



Foundation Nation 2017 Convocation

Theme :

'Releasing the sound from the Tip of Southern Africa'

Releasing the sound that will activate blessings iro FN

Presented by Allen Faubion

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Allen shared on his personal walk with God. At the age of 16 he already knew he wanted to be a pastor. He was so focussed that he taught people about the Bible. He taught people that God does not speak anymore. He continued saying 'However, I am here today and tell you that God changed my mind about that!'

About 11 years ago, he was praying with someone in his office. All of a sudden the spirit of God spoke directly to him, saying 'you are a shofar! If you want to know how I use you, see how I use a shofar'.

By that time he spent 6 years on studying the shofar, and has never before heard that he was a shofar.

How does God use a shofar?

When God speaks to you it comes from His mouth. Faith comes by hearing and hearing the Word of God. It does not mean preaching.

He believed that God sent him to Cape Town, South Africa to deliver this message and the importance of understanding it and releasing the sound from the tip of Southern Africa to the African Continent so that it goes to the rest of the world.

It is the breath of God. There is an interaction with the God who speaks. This is the thing that distinguishes God from other gods.

God gave us 2 ears so that we can listen. Jesus said if you have ears you can hear. When God speaks to us – it comes to our ears and then goes to our heart. That is the point where our will, our emotions reside.

When God said to me 'you are a shofar'. I could have dismissed it, but I did not. I received it, and it changed everything in my life. The years I spent in ministry began to fade. No person, no individual, no people can truly accomplish what they put on this earth to do, unless they hear the voice of God.

What shapes your identity is not your past experiences; it's not your cultural or societal setting. It is not because of the politics or systems who tend to define who has and who does not have. Who we are is determined by God. When God said to me, 'you are a shofar' He already prepared the way.

The shofar is an odd-looking thing. I asked God 'are you saying I am odd'. If you want an instrument that sound and instruct you to stand up, wake up, and get out. It is a shofar. God made it to be an irritating sound. It comes off a head of a dead animal. So something has died, and many times it is not cleaned properly and has a bad smell.

I never really liked the shofar as it does not have a good musical sound. It is not like a musical instrument that soothes you. Remember when Saul was tormented by an evil spirit David had to play the harp to soothe him. The shofar is not a soothing sound. It irritates, awakens and alerts one to a sound – an announcement!

Several days after He spoke to me, He gave me a vision. All of a sudden I was in the huge kudu-shaped shofar. I found myself looking out to the end. Then all of a sudden this thing is making a blowing sound. I asked Him who was blowing the horn, He said 'it is Me'.

If I blow my own horn, it will be a stinking sound. The world does not need more stinking sounds. It needs the sound of the One who designed everything in creation and who is Lord over everything in creation. When God releases His sound, He has already programmed His creation and distinguishes it from every other sound.

Before he came to South Africa there were storms in his home town. Where he lives they have violent storms. There is no control of the weather patterns. It belongs to our God. The weather is in His Hands. There were 70 miles per hour winds; there were tornadoes; lightning – hundreds of lightning flashes; there was hail. It was almost apocalyptic. You can't do anything all you can say *'all hail King Jesus'*.

2 days later, they had a second violent storm. The night he left there was another violent storm. His daughter sent him a picture of a non-fruit bearing tree. These trees don't provide good shade. They are bred in a hybrid fashion, so it does not produce fruit as it should. His daughter had one in her backyard. Lightning strike and hit the tree; split it in half and knocked it off to the stump. Psalm 29 – 'The voice of the Lord is powerful, it breaks the cedars in the forest and everyone calls glory'. He messaged his daughter and said she is a fruitful vine and she will have a glory and fruit-bearing tree.

The 2nd book in the Bible - Exodus refers to where God's people are stuck in a place. He sent them to Egypt. Initially it was a good thing and eventually it turned it into a bad thing. They lived under a system that became abusive. It exploited them and they were enslaved for 400 years. Moses realised that God had to do something. There came a time after 400 years that God said it was enough. He said it was time to set His people free. He would deliver His people from the hand of Pharaoh. He sent Moses to Pharaoh and he said to Pharaoh 'let my people go', but Pharaoh refused to do so. For a period of time there was resistance.

Pharaoh had magicians. They pulled the right lever to match what happened. Then God said 'fine, let Me show you how I change things'. After a while, the magicians said they cannot keep up with this. They said surely this is the finger (little finger) of God. The strongest nation in the world using their strongest occultic things, could not match the little finger of God! He turned them inside out and upside down.

There comes a time when a situation comes to an end (its lifespan is over; complete). Where God says it is enough! Referring to the Convocation venue (Castle, Old Fort) that goes back hundreds of years as an indication of the time (in years) that the Foundation Nation had to endure. The world structure - mammon tries to build it. What God does He comes and brings these world systems down.

He heard in South Africa things have been going on over the past year. As he was travelling to the Convocation venue, fog was all over Table Mountain. Encouraging delegates when God starts doing things like that, He is positioning a people for something. Covenant brings you into relationship with God.

You might be a religious people. But if you really knew God, would things be as messed up as it is today? This goes for all people. Should it not be time to call out to God and hear His voice and do as He instructs us?

Everyone wants change, but no one wants to change. Everyone wants resurrection, but no one wants to die! Not that change is not good. Certain things were set up to confront world systems that controlled people. Largely because people will see that a mighty powerful God just turns on a time-plate, and disrupts all the plans of man. That is who we deal this. God!

How does this all relate to the Shofar?

God always brings in the sound of His covenant. Every culture has certain songs. Once they finish the doors swings open; that song means He (God is coming into their environment). In this time, God's current culture is the sound of the Shofar. It is His appointed sign of His covenant. No one is blowing but God Himself. When the shofar blows everything changes; things moves in a direction it has never moved before. As what happened at Mount Sinai He was blowing through the midst of the Israelites.

Also as what happened when Joshua had to take the people into Canaan, the promised land. The main obstacle in their way was Jericho. It was standing against them taking hold of their inheritance. God planned to do new things in their midst. It was to blow the shofars for a number of days, and on the last day the instruction was walk around it for 7 times and then blow the Shofar. We know what happened then, the walls of Jericho came down!

In this hour, 'He says I am showing up in a way you never knew. Stay alert in this hour; be watchful, for in this hour that I show up, it will be the time to move with Me.'

The importance of blowing the shofar from the tip of Southern Africa (Cape Town)

On one of his visits to South Africa, he was in his hotel room getting ready for a meeting. He heard God speak to him clearly about the shofar and Africa being a shofar. God said to him 'hold up the shofar and asked him what he saw. He held it in the position and the Lord said to him, 'not so – turn it the other way'.

He responded and said 'I see Africa', and God said to him 'indeed you see right. Africa is my shofar'. He looked at the shofar and realised that there was a place to blow from (the mouth piece) to release a sound. God went onto to say, 'I blow the shofar and when I put my hands around it, and put my lips on the mouthpiece, My sound will be released'. It is a place of intimacy, as He does that.

The shofar has a starting point (remembering that Africa is shaped like a shofar). Cape Town is at the tip of Southern Africa. This means that the 1st blow has to start from Cape Town, and the Foundation Nation as the 1st people should be the ones to release the sound first) to allow it to travel through the various countries on the African continent and to the rest of the world. Africa is a shofar and it has a unique sound (ululating) when released from the tip to the top to impact the world. The Teruah sound of the shofar sounds like this. Adding that the Convocation venue was a place where people were held captive and declared that from this place, the Lord will release His sound to impact South Africa, Southern Africa and the African continent.

He shared an experience when he was at a place in Jerusalem all of a sudden a group of Ethiopian Jews started ululating. Everyone stopped to look and listen to where the sound was coming from. When creation begins to respond, nothing else in the world matters.

It is a sound that only comes forth from Africa. It is a sound that can change everything in a moment.

Then there was the blowing of shofars. Those who did not have shofars clapped and shouted and praised God.

